

VI 805 352

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

RENUNCIATION OF DOWER

I, Ansel M. Hawkins, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Mary Lynn Campbell

Donald Rudolph Campbell, the wife of the within-named, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named C. Douglas Wilson & Co., a Corporation, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Mary Lynn Campbell [SEAL]

Given under my hand and seal, this 9th day of August, 1954.

Ansel M. Hawkins
Notary Public for South Carolina.

My commission expires at the will of the Governor.

STATE OF SOUTH CAROLINA : ASSIGNMENT
COUNTY OF GREENVILLE :

For value received, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within Mortgage and the Note which the same secures, without recourse.

Dated this 10th day of August, 1954.

In the presence of:

C. DOUGLAS WILSON & CO.

By: *E. L. Johnson*

Aaisy A. Smith
Bessie C. Robinson

F. CHES.

Mtg. & Assignment Recorded August 10th. 1954 at 3:25 P. M. #17854

STATE OF SOUTH CAROLINA
County of Greenville
LOAN NO.

MORTGAGE

Donald Rudolph Campbell

TO

C. Douglas Wilson & Co.

Assignment
Received and properly indexed in

and recorded in Book 605
this 10 day of Aug. 19 54
Page 349 - Pd at 3:25 P. M.
Greenville County, S. C.

RMC

RECORDED

U.S. GOVERNMENT PRINTING OFFICE
13 Mt. Pleasant Rd.
Greenville, S.C.

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 203, Section 603, Section 603 pursuant to Section 610, Section 903, and in connection with "individual mortgages" to be insured under Section 213 and Section 611 of the National Housing Act.

17854